

Guilford County Board of Elections Early Voting Count

November 3, 2020 General Election

October 15 - October 31, 2020

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | TOTAL |
|--------------------|-----------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|--------|
| | | Thurs | Fri | Sat | Sun | Mon | Tues | Wed | Thurs | Fri | Sat | Sun | Mon | Tues | Wed | Thurs | Fri | Sat | |
| | | 10/15/20 | 10/16/20 | 10/17/20 | 10/18/20 | 10/19/20 | 10/20/20 | 10/21/20 | 10/22/20 | 10/23/20 | 10/24/20 | 10/25/20 | 10/26/20 | 10/27/20 | 10/28/20 | 10/29/20 | 10/30/20 | 10/31/20 | |
| 1 | OLD COURTHOUSE-BLUE ROOM | 765 | 697 | 378 | 241 | 561 | 525 | 426 | 328 | 376 | 199 | 122 | 347 | 329 | 353 | 275 | 472 | 291 | 6685 |
| 2 | AG CENTER | 806 | 708 | 468 | 376 | 652 | 516 | 421 | 375 | 345 | 254 | 189 | 371 | 361 | 295 | 278 | 368 | 305 | 7088 |
| 3 | ALLEN JAY REC | 412 | 217 | 141 | 134 | 222 | 202 | 165 | 160 | 145 | 105 | 103 | 194 | 165 | 155 | 135 | 220 | 212 | 3087 |
| 4 | BARBER PARK | 858 | 668 | 442 | 344 | 583 | 504 | 364 | 332 | 346 | 331 | 205 | 344 | 302 | 275 | 248 | 401 | 358 | 6905 |
| 5 | BROWN REC CENTER | 819 | 951 | 527 | 564 | 780 | 726 | 681 | 614 | 507 | 432 | 296 | 522 | 494 | 471 | 427 | 646 | 531 | 9988 |
| 6 | BUR-MIL CLUB | 937 | 998 | 647 | 602 | 906 | 886 | 976 | 882 | 902 | 476 | 506 | 691 | 708 | 723 | 541 | 789 | 526 | 12696 |
| 7 | CHARLOTTE HAWKINS BROWN | 698 | 774 | 571 | 509 | 666 | 655 | 541 | 554 | 547 | 343 | 295 | 523 | 493 | 550 | 455 | 571 | 457 | 9202 |
| 8 | CRAFT REC CENTER | 1006 | 922 | 638 | 738 | 1002 | 973 | 867 | 713 | 684 | 503 | 449 | 756 | 723 | 657 | 663 | 862 | 621 | 12777 |
| 9 | DEEP RIVER REC CENTER | 857 | 896 | 728 | 659 | 890 | 909 | 808 | 810 | 731 | 514 | 408 | 668 | 699 | 587 | 558 | 775 | 547 | 12044 |
| 10 | GATEWAY UNIVERSITY - NORTH CAMPUS | 318 | 354 | 217 | 192 | 342 | 277 | 253 | 181 | 215 | 142 | 113 | 204 | 177 | 204 | 148 | 259 | 185 | 3781 |
| 11 | GREENSBORO COLISEUM | 803 | 633 | 377 | 287 | 566 | 515 | 449 | 376 | 377 | 207 | 218 | 364 | 502 | 397 | 399 | 554 | 426 | 7450 |
| 12 | GRIFFIN REC CENTER | 811 | 796 | 466 | 396 | 662 | 583 | 468 | 464 | 490 | 315 | 241 | 515 | 497 | 408 | 447 | 697 | 428 | 8684 |
| 13 | GTCC - CAMERON CAMPUS | 432 | 560 | 305 | 247 | 447 | 431 | 356 | 300 | 387 | 191 | 144 | 288 | 289 | 298 | 191 | 288 | 215 | 5369 |
| 14 | HP PARKS & REC ADMIN BUILDING | 475 | 424 | 250 | 198 | 412 | 402 | 387 | 347 | 295 | 201 | 152 | 303 | 286 | 280 | 288 | 391 | 268 | 5359 |
| 15 | JAMESTOWN TOWN HALL | 917 | 938 | 696 | 493 | 843 | 801 | 717 | 592 | 626 | 375 | 298 | 467 | 471 | 461 | 373 | 589 | 347 | 10004 |
| 16 | LEONARD REC CENTER | 665 | 701 | 428 | 542 | 729 | 670 | 624 | 762 | 656 | 432 | 395 | 597 | 620 | 611 | 560 | 712 | 437 | 10141 |
| 17 | LEWIS REC CENTER | 885 | 843 | 503 | 534 | 821 | 856 | 822 | 724 | 782 | 371 | 388 | 697 | 737 | 691 | 654 | 823 | 492 | 11623 |
| 18 | NC A&T SU - DUDLEY | 639 | 517 | 281 | 193 | 425 | 371 | 332 | 293 | 364 | 234 | 142 | 307 | 316 | 280 | 276 | 426 | 315 | 5711 |
| 19 | NORTHEAST PARK | 375 | 346 | 201 | 173 | 371 | 322 | 209 | 178 | 239 | 191 | 131 | 227 | 215 | 247 | 182 | 277 | 200 | 4084 |
| 20 | OAK RIDGE TOWN HALL | 679 | 745 | 488 | 421 | 644 | 705 | 595 | 582 | 596 | 281 | 243 | 527 | 466 | 501 | 338 | 567 | 347 | 8725 |
| 21 | PLEASANT GARDEN TOWN HALL | 609 | 640 | 312 | 270 | 612 | 549 | 558 | 538 | 524 | 300 | 274 | 504 | 476 | 491 | 313 | 569 | 374 | 7913 |
| 22 | ROY B. CULLER, JR. SENIOR CENTER | 589 | 500 | 312 | 183 | 380 | 423 | 305 | 308 | 270 | 172 | 82 | 295 | 291 | 225 | 236 | 328 | 227 | 5126 |
| 23 | TROTTER ACTIVE ADULT | 490 | 380 | 236 | 201 | 363 | 325 | 264 | 258 | 314 | 221 | 126 | 309 | 267 | 255 | 262 | 374 | 284 | 4929 |
| 24 | UNCG - KAPLAN CENTER | 442 | 415 | 320 | 255 | 405 | 471 | 451 | 365 | 466 | 237 | 187 | 412 | 465 | 456 | 427 | 513 | 348 | 6635 |
| 25 | WASHINGTON TERRACE PARK | 652 | 581 | 412 | 264 | 497 | 354 | 272 | 225 | 251 | 251 | 131 | 287 | 217 | 207 | 174 | 372 | 324 | 5471 |
| DAILY TOTAL | | 16939 | 16204 | 10344 | 9016 | 14781 | 13951 | 12311 | 11261 | 11435 | 7278 | 5838 | 10719 | 10566 | 10078 | 8848 | 12843 | 9065 | 191477 |

Guilford County Board of Elections Early Voting Count

November 8, 2016 General Election

October 20-November 5, 2016

| | | 1 | 2 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | |
|--------------------|---------------------------|-------------------|-----------------|-----------------|------------------|-----------------|-------------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|------------------|----------------|----------------|--------|
| | | Thurs 10/20/16 | Fri 10/21/16 | Mon 10/24/16 | Tues 10/25/16 | Wed 10/26/16 | Thurs 10/27/16 | Fri 10/28/16 | Sat 10/29/16 | Sun 10/30/16 | Mon 10/31/16 | Tues 11/1/16 | Wed 11/2/16 | Thurs 11/3/16 | Fri 11/4/16 | Sat 11/5/16 | TOTAL |
| 1 | OLD COURTHOUSE-BLUE ROOM | 1649 | 1651 | 1643 | 1533 | 1412 | 963 | 855 | 449 | 294 | 767 | 717 | 764 | 819 | 1120 | 676 | 15312 |
| 2 | AG CENTER | | | | | | 1111 | 864 | 448 | 278 | 698 | 623 | 549 | 507 | 766 | 526 | 6370 |
| 3 | BARBER PARK | | | | | | 993 | 769 | 516 | 417 | 837 | 657 | 610 | 579 | 821 | 633 | 6832 |
| 4 | BROWN REC CENTER | | | | | | 1378 | 1124 | 784 | 632 | 1175 | 1029 | 917 | 943 | 1111 | 846 | 9939 |
| 5 | BUR-MIL CLUB | | | | | | 1527 | 1474 | 980 | 565 | 1133 | 903 | 917 | 857 | 1176 | 784 | 10316 |
| 6 | CRAFT REC CENTER | | | | | | 1478 | 1402 | 1012 | 610 | 1171 | 1094 | 1127 | 1089 | 1351 | 824 | 11158 |
| 7 | COLISEUM | | | | | | 416 | 318 | 237 | 211 | 365 | 370 | 445 | 513 | 789 | 553 | 4217 |
| 8 | JAMESTOWN TOWN HALL | | | | | | 1436 | 1251 | 838 | 474 | 982 | 799 | 739 | 677 | 842 | 552 | 8590 |
| 9 | LEONARD REC CENTER | | | | | | 1518 | 1524 | 1049 | 597 | 1247 | 1272 | 1134 | 1076 | 1224 | 854 | 11495 |
| 10 | LEWIS REC CENTER | | | | | | 1173 | 1127 | 828 | 507 | 1018 | 1073 | 1092 | 1043 | 1341 | 920 | 10122 |
| 11 | NC A&T STATE UNIVERSITY | | | | | | 579 | 308 | 33 | 151 | 520 | 521 | 741 | 738 | 989 | 509 | 5089 |
| 12 | OAK HOLLOW MALL | | | | | | 1084 | 1166 | 743 | 396 | 747 | 697 | 657 | 665 | 938 | 608 | 7701 |
| 13 | OAK RIDGE TOWN HALL | | | | | | 1102 | 1090 | 743 | 407 | 765 | 648 | 655 | 633 | 798 | 494 | 7335 |
| 14 | PLEASANT GARDEN TOWN HALL | | | | | | 812 | 703 | 467 | 295 | 596 | 526 | 537 | 523 | 670 | 469 | 5598 |
| 15 | UNCG | | | | | | 784 | 752 | 395 | 320 | 621 | 638 | 713 | 709 | 1041 | 674 | 6647 |
| 16 | WASHINGTON TERRACE PARK | | | | | | 935 | 768 | 505 | 321 | 624 | 560 | 561 | 538 | 755 | 513 | 6080 |
| 17 | CHARLOTTE HAWKINS BROWN | | | | | | 918 | 789 | 642 | 439 | 621 | 638 | 581 | 601 | 808 | 575 | 6612 |
| 18 | DEEP RIVER REC CENTER | | | | | | 1028 | 845 | 833 | 456 | 784 | 801 | 771 | 736 | 741 | 518 | 7513 |
| 19 | GATEWAY UNIVERSITY CAMPUS | | | | | | 227 | 253 | 173 | 135 | 216 | 231 | 185 | 227 | 284 | 254 | 2185 |
| 20 | GTCC-Cameron | | | | | | 224 | 226 | 187 | 109 | 154 | 141 | 175 | 169 | 271 | 179 | 1835 |
| 21 | ALLEN JAY REC | | | | | | 350 | 256 | 190 | 125 | 171 | 213 | 238 | 185 | 262 | 268 | 2258 |
| 22 | NORTHEAST PARK | | | | | | 286 | 252 | 242 | 125 | 194 | 196 | 219 | 145 | 265 | 211 | 2135 |
| 23 | GRIFFIN REC | | | | | | 792 | 601 | 471 | 309 | 552 | 576 | 611 | 575 | 753 | 604 | 5844 |
| 24 | TROTTER REC | | | | | | 401 | 368 | 237 | 193 | 333 | 345 | 367 | 341 | 438 | 376 | 3399 |
| 25 | OAKVIEW REC | | | | | | 642 | 545 | 388 | 255 | 406 | 359 | 318 | 340 | 513 | 365 | 4131 |
| DAILY TOTAL | | 1649 | 1651 | 1643 | 1533 | 1412 | 22157 | 19630 | 13390 | 8621 | 16697 | 15627 | 15623 | 15228 | 20067 | 13785 | 168713 |

Guilford County Board of Elections Early Voting Count

November 6, 2012 General Election

October 18, 2012 thru November 3, 2012

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | TOTAL |
|------------------------|---------------------------|-------------------|-----------------|-----------------|-----------------|-----------------|------------------|-----------------|-------------------|-----------------|-----------------|-----------------|-----------------|------------------|-----------------|------------------|----------------|----------------|--------|
| | | Thurs 10/18/12 | Fri 10/19/12 | Sat 10/20/12 | Sun 10/21/12 | Mon 10/22/12 | Tues 10/23/12 | Wed 10/24/12 | Thurs 10/25/12 | Fri 10/26/12 | Sat 10/27/12 | Sun 10/28/12 | Mon 10/29/12 | Tues 10/30/12 | Wed 10/31/12 | Thurs 11/1/12 | Fri 11/2/12 | Sat 11/3/12 | |
| 1 | BLUE ROOM | 982 | 858 | | | 658 | 665 | 609 | 602 | 573 | | | 532 | 524 | 564 | 646 | 835 | | 8048 |
| 2 | AG CENTER | 753 | 661 | 425 | 286 | 679 | 687 | 574 | 585 | 576 | 257 | 235 | 559 | 435 | 525 | 498 | 623 | 656 | 9014 |
| 3 | BARBER PARK | 637 | 546 | 351 | 399 | 587 | 576 | 351 | 434 | 363 | 232 | 308 | 490 | 385 | 392 | 465 | 666 | 741 | 7923 |
| 4 | BROWN REC CENTER | 799 | 797 | 518 | 405 | 879 | 799 | 735 | 658 | 659 | 460 | 392 | 751 | 526 | 611 | 746 | 963 | 1036 | 11734 |
| 5 | BUR-MIL CLUB | 817 | 847 | 475 | 338 | 691 | 708 | 651 | 539 | 690 | 448 | 369 | 632 | 544 | 490 | 684 | 951 | 930 | 10804 |
| 6 | CRAFT REC CENTER | 866 | 858 | 493 | 408 | 903 | 865 | 808 | 702 | 772 | 458 | 373 | 816 | 673 | 740 | 763 | 851 | 897 | 12246 |
| 7 | FOLK TEEN CENTER | 296 | 309 | 235 | 195 | 292 | 305 | 333 | 326 | 388 | 193 | 143 | 367 | 329 | 271 | 421 | 597 | 695 | 5695 |
| 8 | JAMESTOWN TOWN HALL | 841 | 861 | 538 | 372 | 845 | 795 | 785 | 712 | 755 | 446 | 391 | 628 | 617 | 609 | 677 | 902 | 835 | 11609 |
| 9 | LEONARD REC CENTER | 812 | 773 | 434 | 314 | 709 | 719 | 786 | 648 | 775 | 468 | 324 | 594 | 504 | 542 | 662 | 851 | 921 | 10836 |
| 10 | LEWIS REC CENTER | 508 | 492 | 337 | 265 | 577 | 606 | 591 | 589 | 609 | 378 | 328 | 634 | 575 | 575 | 827 | 969 | 892 | 9752 |
| 11 | NC A&T STATE UNIVERSITY | 612 | 501 | 154 | 84 | 395 | 446 | 423 | 333 | 405 | 57 | 86 | 351 | 356 | 530 | 483 | 693 | 822 | 6731 |
| 12 | OAK HOLLOW MALL | 848 | 792 | 499 | 420 | 778 | 816 | 808 | 739 | 840 | 475 | 346 | 640 | 592 | 610 | 632 | 759 | 787 | 11381 |
| 13 | OAK RIDGE TOWN HALL | 549 | 576 | 347 | 212 | 424 | 411 | 415 | 395 | 493 | 330 | 265 | 394 | 374 | 312 | 416 | 638 | 644 | 7195 |
| 14 | PLEASANT GARDEN TOWN HALL | 417 | 407 | 243 | 123 | 344 | 365 | 360 | 294 | 323 | 211 | 206 | 301 | 279 | 300 | 370 | 488 | 521 | 5552 |
| 15 | UNCG-WEATHERSPOON | 851 | 633 | 421 | 201 | 508 | 559 | 488 | 493 | 562 | 263 | 212 | 451 | 614 | 534 | 714 | 921 | 975 | 9400 |
| 16 | WASHINGTON TERRACE PARK | 581 | 501 | 315 | 292 | 487 | 463 | 452 | 434 | 390 | 268 | 197 | 435 | 319 | 326 | 386 | 546 | 669 | 7061 |
| 17 | CHARLOTTE HAWKINS BROWN | | | | | | | | | | 449 | 337 | 480 | 370 | 360 | 409 | 589 | 682 | 3676 |
| 18 | DEEP RIVER REC CENTER | | | | | | | | | | 422 | 418 | 570 | 501 | 545 | 566 | 840 | 811 | 4673 |
| 19 | GATEWAY UNIVERSITY CAMPUS | | | | | | | | | | 136 | 93 | 138 | 111 | 97 | 156 | 230 | 540 | 1501 |
| 20 | ROY CULLER CENTER | | | | | | | | | | 280 | 177 | 345 | 279 | 274 | 347 | 465 | 617 | 2784 |
| 21 | TROTTER REC CENTER | | | | | | | | | | 263 | 178 | 275 | 176 | 184 | 230 | 335 | 564 | 2205 |
| 22 | 7203 W. FRIENDLY AVE. | | | | | | | | | | 169 | 112 | 179 | 163 | 214 | 275 | 326 | 540 | 1978 |
| DAILY TOTAL | | 11169 | 10412 | 5785 | 4314 | 9756 | 9785 | 9169 | 8483 | 9173 | 6663 | 5490 | 10562 | 9246 | 9605 | 11373 | 15038 | 15775 | 161798 |
| Same-Day Registrations | | 275 | 262 | 134 | 107 | 220 | 280 | 284 | 315 | 340 | 217 | 206 | 381 | 398 | 505 | 601 | 1013 | 1309 | 6847 |
| Provisional Voting | | 3 | 7 | 1 | 0 | 3 | 1 | 2 | 2 | 3 | 2 | 4 | 4 | 5 | 1 | 7 | 7 | 5 | 57 |

* All totals entered each night indicate that the public count and application numbers have been reconciled

NOVEMBER 4, 2008 PRESIDENTIAL ELECTION

OCTOBER 16, 2008 thru NOVEMBER 1, 2008

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | TOTAL | | |
|----|--------------------------|-----------------|-----------------|-----------------|------------------|-----------------|-------------------|-----------------|-----------------|-----------------|------------------|-----------------|-------------------|-----------------|-----------------|-------|--------|
| | Thurs 10/16/08 | Fri 10/17/08 | Sun 10/19/08 | Mon 10/20/08 | Tues 10/21/08 | Wed 10/22/08 | Thurs 10/23/08 | Fri 10/24/08 | Sat 10/25/08 | Mon 10/27/08 | Tues 10/28/08 | Wed 10/29/08 | Thurs 10/30/08 | Fri 10/31/08 | Sat 11/01/08 | | |
| 1 | BLUE ROOM | 914 | 912 | | 829 | 872 | 860 | 801 | 825 | | 716 | 852 | 822 | 798 | 854 | | 10055 |
| 2 | WASHINGTON TERRACE PARK | 580 | 538 | 369 | 522 | 515 | 462 | 441 | 503 | 348 | 619 | 557 | 536 | 558 | 565 | 608 | 7721 |
| 3 | BARBER PARK | | | 599 | 782 | 771 | 704 | 669 | 696 | 463 | 738 | 719 | 653 | 837 | 946 | 973 | 9550 |
| 4 | BROWN REC CENTER | | | 560 | 809 | 874 | 820 | 851 | 800 | 550 | 850 | 801 | 790 | 792 | 816 | 730 | 10043 |
| 5 | BUR-MIL CLUB | | | 618 | 849 | 974 | 906 | 941 | 988 | 654 | 1014 | 986 | 950 | 968 | 1070 | 1000 | 11918 |
| 6 | CRAFT REC CENTER | | | 533 | 733 | 791 | 800 | 934 | 966 | 580 | 971 | 911 | 1088 | 1021 | 965 | 923 | 11216 |
| 7 | GUILFORD AG CENTER | | | 411 | 753 | 826 | 739 | 759 | 811 | 490 | 824 | 779 | 793 | 772 | 787 | 728 | 9472 |
| 8 | JAMESTOWN TOWN HALL | | | 452 | 832 | 809 | 781 | 812 | 871 | 530 | 890 | 831 | 895 | 847 | 863 | 739 | 10152 |
| 9 | LEONARD REC CENTER | | | 455 | 885 | 919 | 907 | 892 | 973 | 577 | 933 | 915 | 1015 | 1026 | 914 | 887 | 11298 |
| 10 | OAK RIDGE TOWN HALL | | | 249 | 516 | 445 | 455 | 455 | 547 | 383 | 568 | 623 | 615 | 670 | 760 | 668 | 6954 |
| 11 | PLEASANT GARDEN | | | 308 | 447 | 459 | 477 | 460 | 466 | 346 | 577 | 537 | 580 | 604 | 727 | 654 | 6642 |
| 12 | ROY CULLER CENTER | | | 392 | 647 | 632 | 638 | 712 | 726 | 463 | 774 | 737 | 817 | 761 | 696 | 647 | 8642 |
| 13 | COURTYARD @ MARRIOTT | | | | | | | | | 413 | 758 | 785 | 803 | 861 | 881 | 860 | 5361 |
| 14 | FRIENDLY SHOPPING CENTER | | | | | | | | | 707 | 1307 | 1271 | 1335 | 1375 | 1283 | 1169 | 8447 |
| 15 | GATEWAY UNIV. CAMPUS | | | | | | | | | 233 | 291 | 358 | 381 | 578 | 594 | 540 | 2975 |
| 16 | GIBSONVILLE FIRE STATION | | | | | | | | | 374 | 623 | 540 | 502 | 530 | 588 | 545 | 3702 |
| 17 | GREENSBORO COLISEUM | | | | | | | | | 447 | 679 | 768 | 795 | 909 | 964 | 863 | 5425 |
| 18 | NC A&T STATE UNIVERSITY | | | | | | | | | 394 | 552 | 672 | 782 | 744 | 857 | 768 | 4769 |
| 19 | TROTTER REC CENTER | | | | | | | | | 339 | 428 | 428 | 528 | 601 | 550 | 708 | 3582 |
| | DAILY TOTAL | 1494 | 1450 | 4946 | 8604 | 8887 | 8549 | 8727 | 9172 | 8291 | 14112 | 14070 | 14680 | 15252 | 15680 | 14010 | 147924 |