

FOOD AND LODGING DIVISION

Architectural Plan Review Section 1203 Maple Street, Greensboro NC 27405 Telephone (336) 641-3771 Fax (336) 641-4812 eh.myguilford.com

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Thank you for using the Architectural Plan Review Section of the Guilford County Health Department. If we can be of further assistance, please contact us. We can be reached by telephone between 8:30 a.m. and 9:30 a.m. otherwise a voice mail message may be left.

The following items will be needed to complete the plan review process:

- 1 A complete menu,
- 2 Scaled drawing or plan blueprint of the facility,
- 3 Equipment cut sheets,
- 4 If any custom millwork is to be done, shop drawings of the piece of millwork and,
- 5 A completed application.
- 6 The plan review fee is \$250.00 due at submission of plan.

A complete set of drawings or plans consists of the following:

- 1 finish schedules,
- 2 scaled drawing of the kitchen and related areas and,
- 3 water heater location.

*Additional information may be requested, as all concepts and operations are unique.

Only complete applications will be accepted. You can choose to deliver this information to our Administrative Assistant or mail it to the above address. Please allow adequate time (generally, less than 30 days) for review of any delivered plans. You may call the office to follow through with the plan.

Additionally, you will need to confer with the Inspection Department in your jurisdiction to verify the need for:

- 1 Grease trap and/or
- 2 Reduced pressure backflow preventer.

Additional Resources:

Guilford County Web site: http://www.myguilford.com/
Restaurant Rules web site: http://ehs.ncpublichealth.com/rules.htm



Division of Environmental Health Architectural Plan Review Application Please complete all pages of the application

A. Demographic Details

Name of Establishment	of Establishment Site Location Address		
Primary Contact Person	Phone Numb	per FAX Number	E-Mail
Equipment Supplier	Address	Phone Number	E-Mail
Contractor	Phone Number	FAX Number	E-Mail
Plans submitted by			Date
Phone Number	Plan	n Received by	Date
	<u>B.</u> (Construction Details	
Type of Construction	New O	Existing Building (Renovation (
Water Supply	Municipal	Well >	<i>proval from</i> Water Quality Section 400 W. Market St., Greensboro, NC
Sewage Disposal	Municipal	Septic Tank > Complete S	Phone 641-7613 Supplemental Information Form
# of Seats	# of Employees	Operating Hou	ırs
Drive-Thru Window	# of Restrooms		
Projected # of days between o	deliveries	Projected # of meals dail	y (Break/Lunch/Dinner)/
Elevations Submitted: (Iter	ns marked with an * are re	equired for a complete subm	uission)
Equipment Plan *	Plumbing Pla	an* Lighti	ing Plan* ()
Ventilation Plan (Site Plan 🔘	Shop I	Drawings*
Specifications Submitted: (A Menu	_	a complete submission)	

C. Operation Details

Other Information

Type of service: Restaurant O Food Stand O Drink Stand O Commissary O Meat Market O If other please explain: (Lodgin	Lodging () ng go to Section D)
Check all that apply: Which best describes you food service? Dine In Meals Take Out Meals Catering Other (please describe): What types of utensils will be used in this facility? Plates Glassware Silverware	Disposable Only (
Produce	
Will produce require washing prior to preparation? If no is selected documentation of "ready-to-eat" state will be required.	Yes / No
Is there an approved location used for washing and/or preparing produce?	Yes / No
Describe your procedure and location:	
Meats	
Will meats require washing prior to preparation?	Yes / No
Is there an approved location used for washing and/or preparing meats?	Yes / No
Describe your procedure and location:	
Seafood	
Will fish and/or seafood (including shrimp, scallops & oysters) require washing prior to preparation?	Yes / No
Is there an approved location used for washing and/or preparing seafood?	Yes / No
Describe your procedure and location:	
Poultry	
Will poultry require washing prior to preparation?	Yes / No
Is there an approved location used for washing and/or preparing poultry?	Yes / No
Describe your procedure and location:	
Will food be held: Hot (>135° F) Holding method used:How long he	eld:
	eld:
Which best describes you food service? Dine In Meals O Take Out Meals O Catering O Other (please describe):	
What types of utensils will be used in this facility? Plates O Glassware O Silverware O Dispo	osable Only 🔘

THAWING

Indicate by checking the appropriate box how potentially hazardous food (PHF) in each category will be thawed.	If "Other"
is checked indicate type of food:	

Thawing Process	Meat	Seafood	Poultry	Other
Refrigeration	0	0	0	0
Running Water less than 70°F (21°C)	0	0	0	0
Cooked Frozen	0	0	0	0
Microwave	0	0	0	0

COOLING

Indicate by checking the appropriate boxes how potentially hazardous food (PHF) will be cooled to $70^{0}F$ ($21^{0}C$) within 2 hours and to $45^{0}F$ ($7^{\circ}C$) with in another 4 hours.

If "Other" is checked indicate type of food:

Cooling Process	Meat	Seafood	Poultry	Other
Shallow Pans	0	0	0	0
Ice Baths	0	0	0	0
Rapid Chill	0	0	0	0

		D. Lodging
# of Rooms	# of Employees	# of Restrooms
Daily Rentals 🔾	Weekly or Longer Rentals 🔾	
-		No Food or Beverage Service Market
	•	S O Take Out Meals O Catering O
What types of utensils	s will be used in this facility? Pla	tes O Glassware O Disposable Only O
without prior app	roval from this Health Reg	
	(Owner or	Responsible Representative)

<u>Please remit the application and all supporting information to:</u>

(only complete applications will be accepted)

Guilford County Department of Public Health Environmental Health Division 1203 Maple Street Greensboro, NC 27405

Environmental Health Division

Supplemental Well and Sewage Disposal System Information Form

Facility Information:	
Type of Establishment	
Square Footage - Foodservice areas	
Number of Public Restrooms	
Estimated # of Meals per Day	
Dishwasher or Single Service	
Other Comments:	
Existing Well and Sewage Disposal Syste	em Information:
Date S.T. System Installed	Permit #
Date Well Installed	
Name of Owner at time of Installation _	
Please list any known Well or Septic Tank	k specifications and Location information:
WQ Report:	
EHS Signature	