PROJECT SUMMARY TYPE OF PLAN: SITE PLAN GROUP DEVELOPMENT PLAN	THIS COVER SHEET IS INTENDED FOR INFORMATION PURPOSES ONLY. IT SUMMARIZES AND OMITS SOME REQUIREMENTS FOR SITE PLAN APPROVAL. IT IS NOT TO B CONSTRUED OR USED AS MEANS OF NOT COMPLYING WITH THE DEVELOPMENT ORDINANCE. APPLICANT MUST		AME>	Insert
CLEARING/GRADING	COMPLETE ALL APPLICABLE SECTIONS. <pre>COMPLETE ALL APPLICABLE SECTIONS.</pre>			
ADDRESS:	< <project address="">></project>		Vicinity	
ADDRE33				Map
PHONE #:	PUBLIC WATER SEWER PRIVATE WELL SEPTIC	GUILFORD COUNTY, NORTH		<include all="" on="" sheet<="" td=""></include>
E-MAIL ADDRESS:		<pre></pre>		SIGN / SEAL / DATE 1"=2000'
DEVELOPER'S NAME:	_			
ADDRESS:	PLANNING	ENVIRONMENTAL SERVICES PUBLIC WATER & SEWER	E	ROSION CONTROL
PHONE #:	 ALL SITE PLANS TO BE SUBMITTED TO THE COMMERCIAL PERMIT SPECIALIST, ONLINE SUBMISSIONS VIA EPL PORTAL. 	WATER & SEWER SYSTEM		TOTAL DISTURBED AREA
	MINOR SITE PLANS: LESS THAN 15,000 SQUARE	WATER & SEWER FEASIBILITY STUDY REQUIRED.	A GRADING PERMIT IS REQUIRED IF TOT AREA IS 1 ACRE OR MORE.	TAL DISTURBED
ADDRESS:	FEET GROSS FLOOR AREA OR FEWER THAN EIGHT DWELLING UNITS IN A SINGLE BUILDING AND OPEN USES OF LAND OF LESS THAN 40,000 S.F. OF LAND AREA. L ANDSCAPING PLAN REQUIRED AT TIME OF	WATER & SEWER FEES REQUIRED.	IF PROPOSED DEVELOPMENT INVOLVES WETLAND DISTURBANCE, THE DEVELOR CONTACT THE NC DIVISION OF WATER OF	PER NEEDS TO
PHONE #:	SUBMITTAL: STAFF APPROVAL.	OUTSIDE CITY-UTILITY AGREEMENT & ANNEXATION PETITION REQUIRED	US ARMY CORPS OF ENGINEERS FOR A TO DISTURBANCE.	APPROVAL PRIOR SITE PLAN COMPLIANCE REQUIREMENTS ARE TO BE MET PRIOR TO RECEIVING A FINAL CERTIFICATE OF
PROPERTY OWNER'S NAME:	 MAJOR SITE PLAN: 15,000 S.F. OR MORE OF GROSS FLOOR AREA OR EIGHT OR MORE DWELLING UNITS IN A SINGLE BUILDING AND OPEN USES OF LAND OF MORE THAN 40,000 S.F. OF LAND 	CONTACT COMMUNITY ENVIRONMENTAL SERVICES @ 336-641-3792	C	OCCUPANCY.
ADDRESS:	AREA-LANDSCAPING PLAN MAY BE SUBMITTED WITHIN 90 DAYS OF BUILDING PERMIT ISSUANCE: TECHNICAL REVIEW COMMITTEE APPROVAL.	STORM WATER MANAGEMENT/		@ 336-641-3803
	PROJECTS WITHIN TOWNS THAT GUILFORD	WATERSHED PROTECTION		BUILDING
PHONE #:	 COUNTY PROVIDES PLANNING SERVICES TO MAY REQUIRE ADDITIONAL APPROVALS INCLUDING TOWN BOARD APPROVALS. 	REPORT ALL ACREAGES & PERCENTS TO NEAREST 0.01 GWA = GENERAL WATERSHED AREA WCA = WATERSHED CRITICAL AREA	YEAR EDITION OF CODE:	
DESIGNER/ENGINEER:		BUA = BUILT UPON AREA (A.K.A. IMPERVIOUS AREA) SCM = STORMWATER CONTROL MEASURE	2018 EDITION NC STATE BUILDING CODES 2006 EDITION NC STATE BUILDING CODES D 2006 EDITION NC STATE BUILDING CODES D NEW CONSTRUCTION D DENOVATION (EXISTING PLDG) D DENT	
ADDRESS:	(IF APPLICABLE TOWN NAME)	WATER SUPPLY WATERSHED NAME, CLASSIFICATION, AND GWA OR WCA TIER #		RENOVATION (EXISTING BLDG) UPFIT ALTERATION
	ADDITIONAL COPIES MAY BE NEEDED IF A GRADING PERMIT IS REQUIRED. SEE THE EROSION CONTROL	PROJECT AREA IN ACRES (TRACT AREA OR OVERALL DEVELOPMENT AREA) WATER BODIES IN ACRES (LAKES, PONDS, NON-SCM WATER BODIES)	LOT OR PARKING AREA REQUIRED	CING SPACES# OF ACCESSIBLE SPACES PROVIDEDTOTAL # ACCESSIBLEPROVIDEDREGULAR WITH 5' ACCESS AISLEVAN SPACES WITH 8' ACCESS AISLETOTAL # ACCESSIBLE PROVIDED
PHONE #:	 SECTION OF THIS SHEET. CONTACT EROSION CONTROL 336-641-3803. 	TOTAL PROJECT AREA IN ACRES = PROJECT AREA - WATER BODIES		
E-MAIL ADDRESS:	 CONSTRUCTION PLANS FOR BUILDING PERMITS WILL BE ACCEPTED AFTER SITE PLAN APPROVAL. 	EXISTING BUA IN ACRES		
TOTAL ACREAGE OF TRACT:	CONDITIONAL USE ZONING PROJECTS:	PROPOSED BUA IN ACRES (NET CHANGE)	OCCUPANCY GROUP: GROUP A-ASSEMBLY	4'-0" WIDE HC SIDE WALKS(SLOPE 1 IN 12) TO
TAX PARCEL (S) # (6 DIGITS)	 LIST AND DEPICT ZONING CONDITIONS ON PLAN, SECTION 6-1 OF THE COUNTY'S UNIFIED DEVELOPMENT ORDINANCE. 	TOTAL BUA IN ACRES (EX. BUA + PROP. BUA)	GROUP B-BUSINESS	ALL REQUIRED EXISTS FROM VAN ACCESSIBLE PARKING SPACE
	 PARKING REQUIREMENTS: SEE SECTION 6-1 OF THE 	PROJECT DENSITY AS BUA % = (TOT. BUA / TOT. PROJECT AREA) X 100	GROUP F-FACTORY GROUP M-MERCANTILE	BUILDING SEPARATION:
PLAT/DEED BOOK REFERENCE:	GUILFORD COUNTY UNIFIED DEVELOPMENT ORDINANCE.	LOW- OR HIGH-DENSITY DEVELOPMENT PER ORDINANCE	GROUP S-STORAGE	30'-0" DISTANCE BETWEEN BUILDINGS
ZONING:	 SEE SITE PLAN BULLETIN FOR MORE INFORMATION OR REFER TO APPENDIX 2 OF THE GUILFORD 	MAXIMUM ALLOWABLE PROJECT DENSITY AS BUA % PER ORDINANCE	GROUP E-EDUCATIONAL GROUP H-HAZARDOUS	
EXISTING LAND USE:	COUNTY UNIFIED DEVELOPMENT ORDINANCE. https://www.guilfordcountync.gov/our-county/	A WATERSHED DEVELOPMENT PLAN WITH SUPPORTING STORMWATER CONVEYANCE SYSTEM & MANAGEMENT SYSTEM CALCULATIONS MUST BE SUBMITTED WITH THE SITE PLAN FOR REVIEW &	GROUP I-INSTITUTIONAL	
PROPOSED LAND USE:	planning-development/codes-and-ordinances	APPROVAL. ALL DEVELOPMENT, LAND DISTURBANCES AND IMPACTS IN RIPARIAN BUFFERS AND THE 100 YEAR FLOODPLAIN MUST BE CLEARLY SHOWN IN THE PLAN SUBMITTAL FOR REVIEW AND APPROVAL.	GROUP R-MULTI-FAMILY RESIDENTIAL GROUP U-UTILITY AND MISCELLANEOUS	
EXISTING BUILDING SQUARE FOOTAGE:	_	 WATERSHED SECTION APPROVAL OF THE FOLLOWING PLAN SUBMISSIONS AREA REQUIRED PRIOR TO THE ISSUANCE OF A GRADING PERMIT BY THE EROSION CONTROL SECTION: WATERSHED DEVELOPMENT PLAN (LOW- AND HIGH-DENSITY DEVELOPMENT PROJECTS) BUFFER AUTHORIZATION (WHEN REQUIRED) FLOODPLAIN DEVELOPMENT PERMIT (WHEN REQUIRED) 		T INSPECTIONS DEPARTMENT @ 336-641-3707
PROPOSED BUILDING SQUARE FOOTAGE:	- CONTACT BUILDING PERMITS @ 336-641-3707	REQUIRED SCM(S) MUST BE COMPLETE, CLOSE-OUT DOCUMENTATION SUBMITTED & APPROVED, AND HAVE A PASSING INSPECTION BY THE WATERSHED SECTION PRIOR TO THE ISSUANCE OF A TEMPORARY CERTIFICATE OF OCCUPANCY, UNLESS A PERFORMANCE GUARANTEE AGREEMENT WITH A FINANCIAL		
TOTAL BUILDING SQUARE FOOTAGE:	_ CONTACT PLANNING SECTION @ 336-641-3334	SURETY IS PROVIDED TO AND ACCEPTED BY THE COUNTY. THESE ITEMS MUST BE COMPLETE PRIOR TO ISSUANCE OF FINAL CERTIFICATE OF OCCUPANCY AND RELEASE OF FINANCIAL SURETY.		
NUMBER OF UNITS:	-	CONTACT THE PLANNING & DEVELOPMENT DEPT. WATERSHED SECTION @ 336-641-3334	 DRIVEWAY PERMIT REQUIRED CONTACT NCDOT - GUILFORD @ 336-487-010 	00
SQUARE FOOTAGE: PROPOSED OPEN USE OF LAND AREA	_		REVISION:	
SQUARE FOOTAGE:	_		1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 8TH	

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